LOS ANGELES COUNT

COUNTY DEPARTMENTS

ANIMAL CONTROL AUDITOR-Tax Section .

FORESTER-FIRE WARDEN

HEALTH SERVICES-Solid Waste

INTERNAL SERVICES-Leasing & Revenue

INTERNAL SERVICES-911 Project

INTERNAL SERVICES-Plans & Est.

LIBRARY-Admin. Services

PARKS & RECREATION-Mgmnt. Serv.

PUBLIC WORKS-Mapping Services

**REGIONAL PLANNING** 

REGISTRAR

SHERIFF-Contract Law

SHERIFF-Region I

TREASURER-TAX COLLECTOR-Bus. Lic.

OTHER

Conducting Authority

CHP

Secretary of State (G.C. 57205)

SBE Local Tax Unit (2)

State Finance-Demographic Research

Alcoholic Beverage Control

Auto Club of So. Calif.

Metropolitan Water District

So. Calif. Edison Co.

So. Calif. Gas Co.

U.S. Postal Service

Rand-McNally

Thomas Bros. Maps

NOTICE OF COMPLETION: CITY BOUNDARY CHANGE

(Uninhabited/Inhabited Territory)

Proceedings for the following described change of organization were completed, and the subject territory became a part of the city when the Certificate of Completion was executed by this office and recorded with the County Recorder on August 2, 1993 as Instrument No. 93-1488064

| CITY SAN GABRIEL                       | (City Resolution No. 93-23 |
|--|----------------------------|
| Designation of Proposal: Annexation 18 |                            |
|  | of Reg.Voters              |

RELATED JURISDICTIONAL CHANGES: Unless otherwise specified, these changes are effective on the date shown above:

Detachment from CITY OF ROSEMEAD and Consolidated Fire Protection

District

DATED: August 2, 1993

T.G. 37E-6

I.M. 44B-6

OCAL AGENCY FORMATION COMMISSION

THOMAS E. JACKSON

EDMUND D EDELMAN HENRI F. PELLISSIER

ALTERNATE MEMBERS

MARK RIDLEY-THOWAS

AUTH BENELL EXECUTIVE OFF CER

MICHI TAKAHASHI EXECUTIVE ASSISTANT

YVONNE BRATHWAITE BURKE LARRY J. CALEVINE KENNETH L CHAPPELL

JAMES A. VAN HORN, JR.

CHAIRMAN

HAL BERNSON DEANE DANA SAMES DIGIUSEPPE



8-2-93

383 KENNETH HAHN HALL OF ADMINISTRATION/LDS ANGELES, CALIFORNIA 90012 - (213) 974-1448 • FAX (213) 617-2201

DESCRIPTION OF ANNEXATION 18
TO THE CITY OF SAN GABRIEL (DETACHMENT
FOR THE CITY OF ROSEMEAD AND CONSOLIDATED
FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY)

Revised Description
Approved by the Local Agency Formation Commission

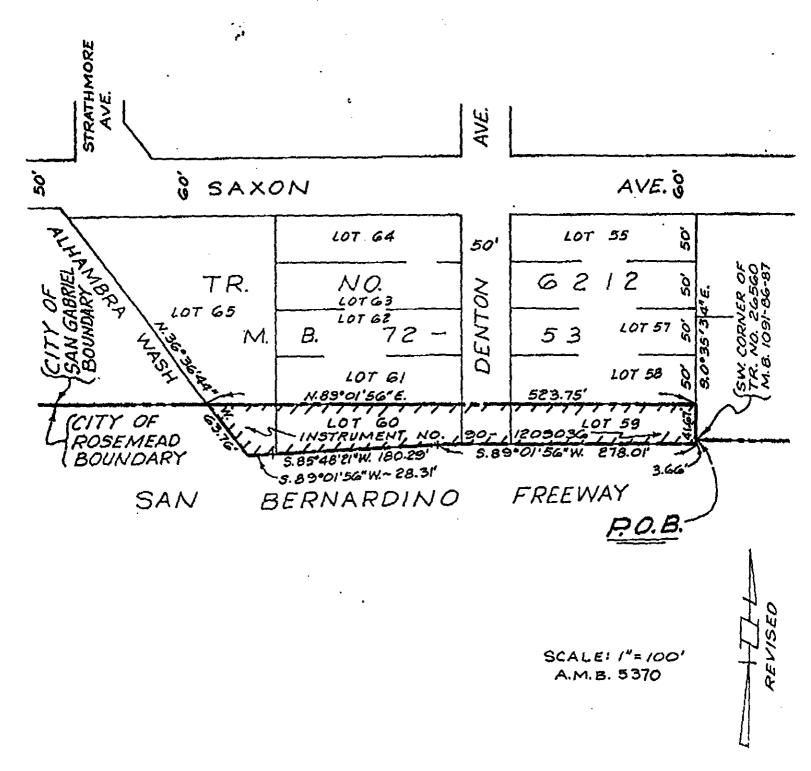
Beginning at the southwesterty corner of Tract No. 26560 as shown on map filed in Book 1091, pages 86 and 87 of Maps in the office of the Recorder of the County of Los Angeles, said corner being an angle point in the common boundary between the City of San Gabriel and the City of Rosemead as same existed on July 1, 1992; thence South 9°35'34" East 3.66 feet along the southerly prolongation of the westerly line of said tract to the southeasterly corner of that certain parcel of land described in Director's Deed from the State of California to William F. Bahner recorded as instrument No. 90–1209036 of Official Records in the office of said Recorder; thence along the boundary of said certain parcel of land the following described courses: South 89°01'56" West 278.01 feet, South 85°48'21" West 180.29 feet, South 85°01'56" West 28.31 feet and North 36°36'44" West 63.76 feet to said common boundary; thence easterly along said common boundary to the point of beginning.

Containing 0.51 acres 0.001 sq. mi.

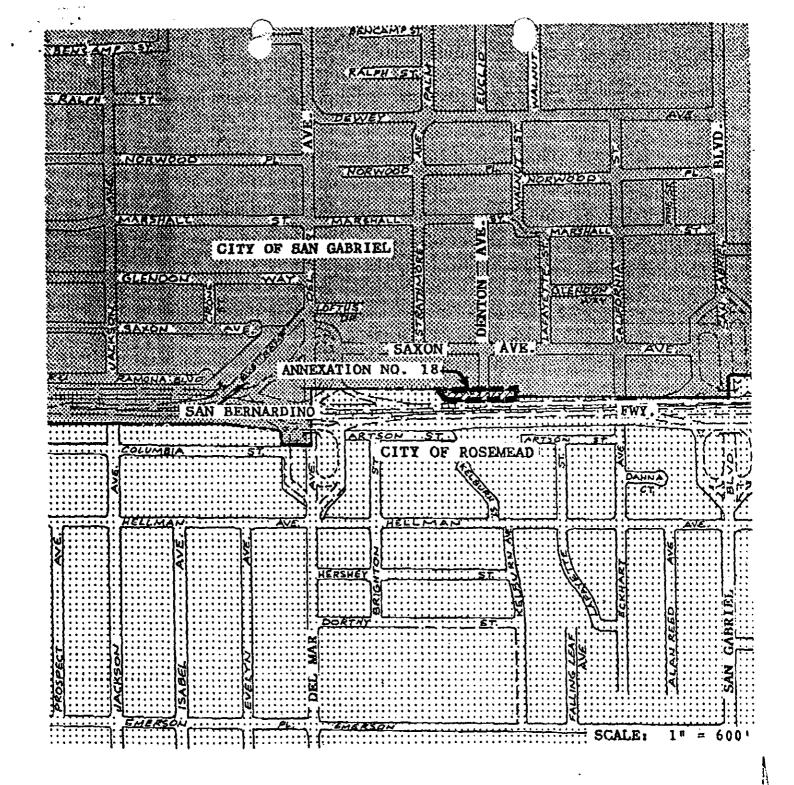
CHS:kst LD-676 (03-24-93)

XATION

POM THE :



ANNEXATION NO. 18
TO THE CITY OF SAN GABRIEL
(DETACHMENT FROM THE CITY OF ROSEMEAD)



## VICINITY MAP

\*ANNEXATION 18\* TO CITY OF SAN GABRIEL (DETACHMENT FROM CITY OF ROSEMEAD & CONSOLIDATED FIRE PROTECTION DIST.)

Vacant land (new address: 2032 & 2035 S. Denton)